



**PAND AME 2019**

**Friday-Saturday, March 29-30, 2019**

**Pittsburgh Marriott North  
100 Cranberry Woods Dr  
Cranberry Twp, PA 16066  
Phone: (724) 772-3700**

## **Request for Speaker Proposals Annual Meeting and Exhibition**

### **About the PA Academy**

The Pennsylvania Academy, an affiliate of the Academy of Nutrition and Dietetics, is the advocate of the dietetics profession serving the public through the promotion of optimal nutrition, health and well-being. We are an organization of nearly 3,700 members throughout the Commonwealth of Pennsylvania.

### **MISSION**

Through professional development, legislative initiatives, partnerships, public service and communications, the Pennsylvania Academy of Nutrition and Dietetics supports and promotes Registered Dietitian/Nutritionists, Licensed Dietitian/Nutritionists, Dietetic Technician Registered, and Nutrition Dietetic Technician Registered as the best providers of quality food and nutrition services.

### **VISION**

Optimize the health of all through food and nutrition.

### **Target Audience:**

Registered Dietitians and Technicians, with an expected attendance of 150.

**Session Format** should include **two (2) or more** of the following methodologies:

1. **Didactic** – conveys content, concepts, principles of relevant research
2. **Interactive** – provides relevant content and a forum for presenting and sharing ideas, feedback, and responses to questions while demonstrating understanding of activity content and concepts
3. **Case Study** – Provides learners with the value of seeing situations in context and “through students’ eyes” and opportunity to analyze and assess the quality and impact of a student-teacher interaction
4. **Presentation** – provides forum for exchanging thoughts, opinions, skill, and reaching consensus
5. **Small Group Exercise** – strengthens learners’ ability to retain information through social interaction involved with cooperative learning

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All proposals are **due via email to [Rosanne Rust](mailto:rosannenr@gmail.com) at [rosannenr@gmail.com](mailto:rosannenr@gmail.com)**, Program Co-Chair, **by November 30, 2018**. Individuals that submit a proposal will be notified of decision by January 31, 2019.



**Name of Presenter:**

**Organization:**

**Address:**

**City:**

**State:**

**Zip:**

**Phone:**

**E-mail:**

**Preferred Date(s)\*:**

First Choice:

Second Choice:

*\*subject to negotiation*

**Session Title:** Type Title Here

**Program Criteria:**

**a. Objectives:**

Provide up to three objectives describing the outcomes resulting from the presentation.

- 1.
- 2.
- 3.

**b. A description/outline of how the session will be structured and delivered** Describe Workshop Structure and Delivery

**c. Learning Needs Codes and CPE Level**

List three Learning Need Codes applicable to the topic of the session, and the level of material to be presented.

- 1.
- 2.
- 3.

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**CPE Level of Content**

- Level 1: Basic, requires no prior knowledge/experience
- Level 2: Intermediate, requires some prior knowledge /experience
- Level 3: Advanced, require and expert level of knowledge/expertise

**d. Have you presented this workshop previously? If so, where and when?**

**e. Audio/Visual Needs:** Presenters will be provided with a projector and screen, laptop, and internet access, microphone. If you require additional tools beyond those already listed, please describe:

**Presenter Biography/Resume:** *(attachment)*

*(Please provide additional cost for presenting or any sponsorship opportunities you can bring. Special requests are evaluated individually)*